ST. MARK.   
 222 I. 85—45.   
   
 och | and suffered not the devils to speak, because they knew   
 17, him. 88 And in the morning, rising up a great while   
 before day, he went out, and departed into a solitary place,   
 and there prayed. 8¢ And Simon and they that were with   
   
 him followed after him. 87 And when they had found   
 him, they said unto him, All men seek for thee. 58 And   
 he said unto them, Let us go into the next towns, that I   
 may preach there also: for therefore came I forth.   
 p Tes, 1.   
 aiiifis.ss, 994 he preached in their synagogues throughout all   
 Galilee, and cast out devils. 4 And there came a leper to   
 him, beseeching him, and kneeling down to him, and   
 saying unto him, If thou wilt, thou canst make me clean.   
 41 And Jesus, moved with compassion, put forth his hand,   
 and touched him, and saith uhto him, I will; be thou   
 clean. 42 And as soon as he had spoken, immediately the   
 leprosy departed from him, and he was cleansed. 4 And   
 he straitly charged him, and. forthwith sent him away;   
 and saith unto him, See thou say nothing to any man:   
 but go thy way, shew thyself to the priest, and offer for   
 rlev.aiv.84 thy cleansing those things ‘which Moses commanded, for   
 a testimony unto them. But he went out, and began to   
 publish it much, and to blaze abroad the matter, insomuch   
 that ™Jesus could no more openly enter into the city,   
   
   
   
 but was without in desert places: ‘and they came to him   
 sch. I,   
 from every quarter.   
 ™ in the original,   
 permitting the demons to speak, see note 89.] See on Matt. iv. also on Luke iv.   
 above, ver. 25. I should be disposed to 4A,   
 ascribe the account to Peter. Simon, 40—45.] CLEANSING OF A LEPER. Matt.   
 Andrew, James, and John occur together viii. 2—4, Luke v, 12—14. The account   
 again, ch. 3. here is the and evidently an   
 85—88.] Jzsus, BEING SOUGHT OUT one, from an eye-witness. St. Luke men-   
 IN His RETIREMENT, PREAOHES AND tions (ver. the spreading of the fame   
 HEALS THROUGHOUT GaLiter. Luke iv. of Jesus, without assigning the cause as   
 42, 43, where see note. Our Lord’s pre- in our ver. 45. See note Matthew.   
 sent pu was, not to remrain in any It is characteristic St. Mark, to assign   
 one place, but to make the circuit of our Lord’s being moved with compassion   
 Galilee; not to work miracles, but to as the reason of His stretching out his   
 Breach. 35.) went out, from house of hand. 44.) thyself, in the original,   
 eter and Andrew, ver. 29. 86. they has an : trouble not thyself   
 that were with him] Andrew, John, and with talking to others, bat complete   
 James, ver. 29. $8.) came I forth = thine own case by getting th; formally   
 “was I sent,” Luke: not “undertook this declared pure. ‘a. came] literally,   
 journey?’ He had not yet begun any jour- were , which tells us more. Our   
 sey, and it cannot apply to “went out” Lord did not wish to put a stop to the   
 above, for was not to any city, to multitudes seeking Him, but only to avoid   
 preach. The word has its more solemn that kind of. concourse which would have   
 sense, as John xvi. 28, though of beset Him in the towns: the seeking to   
 not understood then by the hearers. To Him for teaching and healing still   
 deny this is certainly not safe. om, and that from all